

The  
Fifteenth  
Sunday  
after  
Pentecost

*(Proper 19)*



*The Confession of St. Peter*

13 September 2009

Holy Eucharist: Rite II — 8:00 AM  
Choral Holy Eucharist: Rite II — 10:30 AM

Grace Episcopal Church

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# The Holy Eucharist: Rite II

8:00 AM

## The Word of God

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, page 355*

**The Song of Praise—Glory to God in the highest** *page 356*

**The Collect of the Day** *facing page*

**The Lessons** *The people sit.*

Proverbs 1:20-33 *page 3 of the leaflet*

Psalms 19:7-14 *page 4 of the leaflet*

James 3:1-12 *page 4 of the leaflet*

Mark 8:27-38 *page 5 of the leaflet*

**The Sermon** *The Reverend Deborah Phillips*

**The Nicene Creed** *page 358*

**The Prayers of the People** *page 6 of the leaflet*

**The Confession of Sin and Absolution** *page 360*

Peace

## The Holy Communion

*Presider* All things come of thee, O Lord

*People* And of thine own have we given thee.

**The Great Thanksgiving** *page 361*

**The Breaking of the Bread** *page 364*

**Postcommunion Prayer** *page 365*

**Blessing**

**Dismissal**

The Reverend Deborah Phillips, *Presider*

Cynthia Duda, *Assisting*

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# Choral Holy Eucharist: Rite II

10:30 AM

## The Word of God

Opening Voluntary—Cantilene

Malcolm Archer

Hymn at the Procession

*The Hymnal 1982, #409*

The spacious firmament on high

*Creation*

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

*The Book of Common Prayer, page 355*

The Song of Praise

*Wonder, Love and Praise, #899*

Glory, glory hallelujah

Carl Haywood

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons *The people sit.*

**Jewish Scripture**

**Proverbs 1:20-33**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills

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the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 19:7-14 (sung by all, seated) Chant: Samuel Sebastian Wesley



- 7 The law of the LORD is perfect and re<sup>l</sup>vives the<sup>l</sup>soul; \*  
the testimony of the LORD is sure and gives<sup>l</sup>wisdom<sup>l</sup> to the<sup>l</sup>innocent.
- 8 The statutes of the LORD are just and re<sup>l</sup>joice the<sup>l</sup>heart; \*  
the commandment of the LORD is clear and gives<sup>l</sup>light<sup>l</sup> to the<sup>l</sup>eyes.
- 9 The fear of the LORD is clean and en<sup>l</sup>dures for<sup>l</sup>ever; \*  
the judgments of the LORD are true and<sup>l</sup>righteous<sup>l</sup> alto<sup>l</sup>gether.
- 10 More to be desired are they than gold, more than<sup>l</sup>much fine<sup>l</sup>gold, \*  
sweeter far than honey, than<sup>l</sup>honey<sup>l</sup> in the<sup>l</sup>comb.
- 11 By them also is your<sup>l</sup>servant en<sup>l</sup>lightened, \*  
and in keeping them<sup>l</sup>there is<sup>l</sup>great re<sup>l</sup>ward.
- 12 Who can tell how<sup>l</sup>often he of<sup>l</sup>fends? \*  
—<sup>l</sup>cleanse me from my<sup>l</sup>secret<sup>l</sup> faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do<sup>l</sup>minion<sup>l</sup> over me; \*  
then shall I be whole and sound,  
and<sup>l</sup>innocent of<sup>l</sup>a<sup>l</sup>great of<sup>l</sup>fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac<sup>l</sup>ceptable in your<sup>l</sup>sight, \*  
O LORD, my<sup>l</sup>strength and<sup>l</sup>my re<sup>l</sup>deemer.

### The Epistle

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bri-

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dle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn**

*The Hymnal 1982, #675*

Take up your cross, the Savior said

*Bourbon*

**The Gospel**

**Mark 8:27-38**

*Gospeller* The Holy Gospel of Our Lord Jesus Christ  
according to Mark.

*People* Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine





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Postcommunion Prayer

page 365

Postcommunion Hymn

*The Hymnal 1982, #475*

God himself is with us

Tysk

Blessing and Dismissal

Closing Voluntary—Festival Finale

Malcolm Archer

### — Worship Leaders —

The Reverend Deborah Phillips

*Celebrant and Preacher*

Mark Engelhardt

*Organist and Director of Music*

Mason Nalipinski,

*Acolytes*

Deborah Papps

*Lector*

Babs Hawkes, Deb Papps

*Chalicers*

Walter Abraham

*Greeter*

Peter Little, Gary Young

*Ushers*

Walter Abraham, Philip Davis

*Counters*

Lois Nicholson, Helen Watson-Felt

*Altar Guild*

Jane Thompson, Christine Wright

*Flowers*

### A Special Greeting to Newcomers

Welcome to those of you here for the first time. The Episcopal Church offers all the sacraments of the Catholic Tradition to anyone who is a baptized Christian and who desires such sacrament. Please feel free to come to the communion rail to receive the bread and wine, or to receive a blessing. All are welcome to the rail, as all are welcome to reverently receive the heavenly food of God.

### Parish Notices

#### Special Thank You..

To **Tom and Karen Tucker** for yesterday's Yard Sale. They did a great job setting up shop in Abbot Hall with your "neat stuff" for sale. Thanks to all who donated and bought items as well.

**Thank You** also to all who attended the Child's Spiritual Formation workshop yesterday. Today is the first day of Church School and the work done yesterday supports this important aspect of community life.

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**Tomorrow is Holy Cross Day** and Holy Eucharist will be celebrated at 9:30 am instead of Morning Prayer. We will sing, “When I survey the wondrous cross” as our hymn.

**Wonderful Retreat at Grace Church This Saturday!!**

Have you ever sat in church and wondered what the altar guild or other worship leaders do? Well, this Saturday may be the time to consider finding out what these ministries are all about and how it might change your life. Some have asked about the role of the vergers; others, about choir. One of the most interesting roles is that of altar guild.

*This Saturday*, we are getting together to learn about this ministry. Beginning with coffee and conversation, we will learn about the seasons of the year and the many ways we observe them. There will be time to hear about the history of the many vessels and other items used during the service and how they are used today. During the Bible Study, we will reflect upon how God uses our hands to present his love in the liturgy. Prayers unique to the service to the altar will be shared and we will end with Holy Communion. **Everyone is welcome.** So, whether you want to find out what the altar guild is all about, want to learn more about the Episcopal service, or just want to be with others from Grace Church on a Saturday morning, please consider joining us for this enjoyable time.

If you are interested in considering other worship roles, please speak to the following leaders:

Acolytes: Courtney Lederhaus

Lectors and Chalicers: Debbie Phillips

Music: Mark Engelhardt

Vergers: Hugh MacKay

Greeters: Anne Busted

Ushers: Walter Abraham

Flowers: Pam Walcher

Leading Morning Prayer: Debbie Phillips

**Blessing of Animals** at 10:30 am on October 4th. In celebration of St. Francis Day, we invite all to bring their pets to church for a special service on the Brick Patio. In case of rain, we will move the service indoors. Everyone is invited to come for this unique worship experience.

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**Resource Day:** The Diocese is sponsoring this event on Discipleship on Saturday, 26 September at Bentley University in Waltham from 9:00 am to 2:30 pm. The day includes four workshop times as well as a pizza buffet lunch. There will be workshops to help develop skills and give you spiritual and practical help for joining God’s mission in the world. All three bishops plan to be with us for workshops, conversation and reflection. Workshops on stewardship, education for all ages, communications, spirituality, the emergent church, congregational development and a special track for small churches will be offered. Cost, which includes lunch, will be \$15.00 per person. Mark and Debbie are offering a workshop on electronic communications. Please see Debbie if you would like to attend. For more information, go to [www.diomass.org](http://www.diomass.org).

**Women’s Spirituality Group:** Started last year by Pat Small and Jane Stewart, this group will reconvene in October for the monthly meetings to explore issues of faith through liturgy and conversation. Look for upcoming announcements in the weekly leaflet, E-News and next months Gracenotes.

**Work in the Point Neighborhood:** We received a thank you letter from Justo Grullon, Director of VOCES, Inc., an organization which serves the needs of the immigrant population in Salem. We have supported them through our music program, specifically with the Choir School and the dance class that we offered, as well as the good works of Walter Abraham, who volunteers each Tuesday to assist in preparing our neighbors to take their citizenship exam. If you wish to learn more about the work Walter does, or to join him in helping others become citizens, please speak to him after the service.

**“Gifts of Grace”:** Each week, we will print what a member of the Vestry believes are their gifts of Grace. This one is from Jonathan Simcosky:

*“When I moved to Salem nearly two years ago, far away from the people and traditions I had been raised with, Grace Church offered me a sense of stability and community that proved especially valuable as the chaos of my work life spiraled out of control. Sitting in choir rehearsal each Wednesday evening I got to feel like I was using at least some of my labor to bring beauty into the world as well as working to keep alive a tradition of worship that*

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honors God as beautifully and respectfully as I have ever known.

*In addition to lending my voice to the choir, I try to contribute a portion of my "earthly treasure" to the maintenance of this community through my pledge. I understand that communities as valuable as Grace Church don't just stick around because they've always been there, but require a core group of individuals who are willing to work hard, invest much, and make sacrifices so that there remains an Episcopal witness in Salem.*

*I know I could have given much more of my time and talents to the community at Grace Church over the past few years, and will certainly do so if I ever find myself living full-time in Salem again. In the meantime, though, I plan to continue to support Grace Church's work financially by continuing to fulfill my pledge even while no longer in residence. Considering how much I appreciate the sacrifices past generations made so that Grace Church might be here for me, I figure it's the very least I can do."*

We would like to fill the church with these stories. Please e-mail us your own experience of "Gifts of Grace."

**Prayers this Week:**

Cheryl & Jeff Weber, Eleanor Nowak, Renee, Christian, Claire, Charles Dietsman, Jay Ruebeck, Sarah, Megan, Sherry, Evan, Pam & David Walcher, Samantha Reckis, Kimberly Fuller, Tim Oldfield, Donna Kelly, Roger & Karin, Noah, Emma, Nickolas Hebert, Kim, Gary Young, Jr., Jane Garland, Don, Morgan Wilkinson, Camilla Tierney, Anne, Barbara Stamoulis, Colin, Alison Lewis, Barbara Glenewinkel, Jeffrey, Barbara & Pete Ball, Luke Krafka, Mallory, Don Cook, Vivien, Karen, Chelsea, Marion & family, May Davis, Dylan Desaubies, Grace Solfanell, Allison Dealey, Danielle, Margaret, Katherine, Arthur, Paul Sullivan, Nicolas Glenwell, Dorothy Tully, Pieter White, Hannah Kohn, Louise Collins, JL, Alberto Wong, Scott, Tom, Corey, Taylor & Meredith, Anne, Herb, Jeff, Jon Papps, Stephen Duff, Dorette Jodoin, Madeline, Gladys, Jim Pelletier, Gerry Cole, Neala, the Stonehouse family, Scott MacEwan, Cherry Wood, Amy Gaskin, Marjorie Short, Holt, Ema Rosero, Carol

And in the Diocesan Cycle of Prayer: Church of Our Saviour, Somerset; Christ Church, Somerville; St. James' Church, Somerville; St. Peter's Church, South Dartmouth; Brotherhood of St. Gregory

— Grace Episcopal Church —

The Reverend Deborah Phillips	Rector
The Reverend Daniel Vélez Rivera	Curate and Urban Resident
Mark Engelhardt	Lay Associate and Principal Parish Musician
Tom and Karen Tucker	Property Stewards
Janet Fitch Parker	Financial Steward
Hugh MacKay	Vergers

— Vestry —

Stephen Allen	Senior Warden
Anne Busteed	Junior Warden
Bradford Green	Clerk
Marc Hawlena	Treasurer
Rebecca Devlin, Jonathan Simcosky, Ruth Kupfer	
Walter Abraham, Courtney Lederhaus, Laura Beasley-Topliffe	
Kai Nalipinski	Members of Vestry



## Grace Episcopal Church

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*The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.*