

# Second Sunday after Pentecost (*Proper 6*)

14 June 2009



**The Parables of Jesus**

Holy Eucharist: Rite II — 8:00 AM  
Choral Holy Eucharist: Rite II — 10:30 AM

## Grace Episcopal Church

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# The Holy Eucharist: Rite II

8:00 AM

## The Word of God

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

*The Book of Common Prayer, page 355*

**The Trisagion**

*page 356*

**The Collect of the Day**

*facing page*

**The Lessons** *The people sit.*

Ezekiel 17:22-24

*page 3 of the leaflet*

Psalm 92:1-4, 11-14

*page 4 of the leaflet*

2 Corinthians 5:6-10, 14-17

*page 4 of the leaflet*

Mark 4:26-34

*page 5 of the leaflet*

**The Nicene Creed**

*page 358*

**The Prayers of the People**

*page 6 of the leaflet*

**The Confession of Sin and Absolution**

*page 360*

**Peace**

## The Holy Communion

*Presider* All things come of thee, O Lord

*People* And of thine own have we given thee.

**The Great Thanksgiving**

*page 361*

**The Breaking of the Bread**

*page 364*

**Postcommunion Prayer**

*page 365*

**Blessing**

**Dismissal**

The Reverend Deborah Phillips, *Presider*

Cynthia Duda, *Assisting*

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# Choral Holy Eucharist: Rite II

10:30 AM

## The Word of God

**Opening Voluntary** Girolamo Frescobaldi  
"Toccata at the Elevation" from *Missa "Cum Jubilo"*

**Hymn at the Procession** *The Hymnal 1982, #47*  
On this day, the first of days *Gott sei Dank*

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, page 355*

**The Song of Praise** *The Hymnal 1982, S 102*  
Trisagion Alexander Archangelsky

### The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Lessons** *The people sit.*

#### Jewish Scripture

**Ezekiel 17:22-24**

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the top-most of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 1 It is a good thing to give thanks to the LORD, \*  
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, \*  
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; \*  
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD \*  
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; \*  
they shall be green and succulent;
- 14 That they may show how upright the LORD is, \*  
my Rock, in whom there is no fault.

The Epistle

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that

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one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn**

*Wonder, Love and Praise, #769*

I believe in God almighty

*Arfon (Major)*

**The Gospel**

**Mark 4:26-34**

*Gospeller* The Holy Gospel of Our Lord Jesus Christ  
according to Mark.

*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Reverend Deborah Phillips

**The Nicene Creed**

*Book of Common Prayer, page 358*

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## The Prayers of the People

Creator God, bless the Church, the work of your people and clergy, and the mission which continues to transform this beautiful world of yours. May we ever be faithful stewards of your earth and its inhabitants. May all that we create be good and for the welfare of your people.

Most holy Father, *hear our prayer.*

Redeemer God, remember your faithful servants in need of comfort, healing, discernment and grace, especially those on our Parish Prayer list and those whom we name, either silently or aloud. We pray for those who have died. Forgive us our sins and allow us to forgive those who have hurt us. May we ever feel your presence in our daily tasks and as we bring your reconciling presence to others.

Most holy Son, *hear our prayer.*

Sustainer God, who breathed life into the world at the beginning of time and continues to breathe life into our mortal bodies; may we continue to inhale your sacred Spirit as she transforms our lives. Let us continue to work to allow your Holy Spirit to bring vitality and life to our parish as we confront the days ahead. May we be inspired and conspire to bring your strength to the commonweal. We give you thanks for the variety of gifts, talents, personalities, experiences and opinions that are present at Grace Church, as we activate them in your most holy Name.

Most holy Spirit, *hear our prayer.*

## The Confession and Absolution

*Book of Common Prayer, page 360*

## The Peace

## The Holy Communion

*The Celebrant says*

Ascribe to the Lord the honor due his Name, bring offerings and come into his courts with praise.

## Anthem at the Offering

Carlyle Sharpe

*I lift up my eyes to the hills, from where is my help to come? My help comes from the Lord, the maker of heaven and earth. He will not let your foot be moved and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep.*

*Psalms 121:1-4*

## Hymn at the Presentation

*The Hymnal 1982, #588*

Almighty God, your word is cast

*Call Street*



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## — Worship Leaders —

The Reverend Deborah Phillips	<i>Celebrant and Preacher</i>
Mark Engelhardt	<i>Organist and Director of Music</i>
Hugh MacKay	<i>Verger</i>
Rodney Bedell	<i>Acolyte</i>
Juli Lederhaus	<i>Lector</i>
Walt and Juli Lederhaus	<i>Chalicers</i>
Anne Busted	<i>Greeter</i>
Anne Busted, Peter Little	<i>Ushers</i>
Anne Busted, Jonathan Simcosky	<i>Counters</i>
Lois Nicholson, Helen Watson-Felt	<i>Altar Guild</i>
Maureen Joyce, Judy Rhodes	<i>Flowers</i>

### A Special Greeting to Newcomers

Welcome to those of you here for the first time. The Episcopal Church offers all the sacraments of the Catholic Tradition to anyone who is a baptized Christian and who desires such sacrament. Please feel free to come to the communion rail to receive the bread and wine, or to receive a blessing. All are welcome to the rail, as all are welcome to reverently receive the heavenly food of God.

### Parish Notices

**Morning Prayer** will be read Monday through Thursday this week at 9:30 am. **The Wednesday Eucharists and suppers** will be discontinued through the summer and will resume in September.

**Debbie will be in Palestine and Israel** from June 19th (this Friday) through the 30th. She will be joining others from the Diocese, including Bishop Gayle Harris on a service mission trip and looks forward to sharing this experience with all of you upon her return.

**Next Sunday, June 21**, the Reverend Lyn Brakeman will celebrate the Eucharist at both 8 and 10:30 services while Debbie is on the diocesan Palestinian Mission Trip. Lyn is a pastoral counselor, spiritual director and the author of two books, Spiritual Lemons: Biblical Women, Irreverent Laughter and Righteous Rage and The God Between Us, A Spirituality of Relationships. She invites those interested to meet with her be-

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tween the services, from 9:15–10:15 in the Common Room, for conversation about her books and how to use ancient material to address personal spiritual issues and shed light on personal experience. There will be books available for purchase as you desire.

**Our most recent order of bricks** for the walkway have arrived. If you would like to order a brick to commemorate an important event, or as a memorial or thanksgiving, ask for an order form in the office.

Please keep in your prayers Cheryl & Jeff Weber, Bob & Eleanor Nowak, Renee, Christian, Claire, Charles Dieteman, Jay Ruebeck, Sarah, Megan, Sherry, Evan, Pam & David Walcher, Samantha Reckis, Kimberly Fuller, Tim Oldfield, Donna Kelly, Roger & Karin, Noah, Emma, Nickolas Hebert, Kim, Gary Young, Jr., Jane Garland, Don, Morgan Wilkinson, Camilla Tierney, Anne, Barbara Stamoulis, Colin, Alison Lewis, Barbara Glenewinkel, Jeffrey, Barbara & Pete Ball, Luke Krafka, Mallory, Don Cook, Vivien, Karen, Chelsea, Marion & family, the Reynoso-González family, Ramón & Margarita González, May Davis, Dylan Desaubies, Grace Solfanell, Allison Deale, Danielle, Margaret, Katherine, Darlene Grullón, Arthur, Paul Sullivan, Nicolas Glenwell, Alicia, the Velásquez family, Dorothy Tully, Pieter White, Hanna Kohn, Louise Collins, JL, Alberto Wong, Scott, Tom, Corey, Taylor & Meredith, Laura, Mafalda Guiffre, Anne, Suzi Bynum, Ramón Figueres, Herb, Jeff, Jon Papps, Stephen Duff, Dorette Jodoin, Madeline, Gladys, Julio Lirio, Carmen Espinal, Jim Pelletier, Gerry Cole, Mike and Beth Albertson, Neala, Jordan Rivera, Jonathan Rivera, the Rev. Ennis Duffis, the Stonehouse family, Scott MacEwan, Cherry Wood, Amy Gaskin, Marjorie Short, Holt, Liz de la Cruz Wainsztein, María Cáceres vda. de Grullón, Josallys Aquino, Maria Vásquez and family, Ema Rosero, Clara Grullón, Evelyn de la Cruz, Javier Márquez, Altagracia Rodriguez, Carol

And in the Diocesan cycle of Prayer: Church of the Holy Spirit, Mattapan; Church of the Advent, Medfield; Grace Church, Medford; Christ Church, Medway; Trinity Church, Melrose



# SUMMER CHOIR CAMP

**Grades 2 to 7**

**Tuesday, July 28 through Friday, July 31  
9:00 am until Noon**

The Choir School at Grace Church invites all young singers to this unique summer adventure in Salem. The week features singing, handbells, drumming and some recreational activities. No previous choral experience or audition is necessary.

The week wraps up with a Festival Service on Friday at 11 am. Parents and friends are invited (encouraged!) to attend!

**Cost: \$25.00 for singers not previously registered in the Choir School.  
(Scholarships available)**

**Free for present choristers.**



**Grace Episcopal Church  
385 Essex Street • Salem  
For Registration or Information:  
978-744-2796**

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# Grace Church & St. Peter's Church Picnic

**Celebrating 425 years of  
Combined Ministry in Salem!**

**SUNDAY, JUNE 28, 2009  
WINTER ISLAND, SALEM**

**Holy Eucharist will be celebrated at 11:00 a.m. at picnic grounds @ Winter Island – picnic area #1 with the picnic immediately following.**

**For those of you who prefer to worship in church, there will be a Celebration of the Holy Eucharist at 8:00 a.m. at Grace Church.**

**In the event of rain:  
Picnic will be held in St. Peter's Parish Hall.**

## **FREE PARKING!!!**

*Please inform the guard at the gate that you are with St. Peter's or you will have to pay the parking fee.*

**Food/Items that are needed are listed below. Use the first letter of your last name to see what you should bring:**

**A – G.....Salads, Chips, Snacks  
H – L.....Desserts & Drinks/Water  
M – Z.....Salads, Hamburg Rolls,  
Hotdog Rolls**

— Grace Episcopal Church —

The Reverend Deborah Phillips	Rector
The Reverend Daniel Vélez Rivera	Curate and Urban Resident
Mark Engelhardt	Lay Associate and Principal Parish Musician
Tom and Karen Tucker	Property Stewards
Janet Fitch Parker	Financial Steward
Hugh MacKay	Vergers

— Vestry —

Stephen Allen	Senior Warden
Anne Busteed	Junior Warden
Bradford Green	Clerk
Marc Hawlena	Treasurer
Rebecca Devlin, Jonathan Simcosky, Ruth Kupfer	
Walter Abraham, Courtney Lederhaus, Laura Beasley-Topliffe	
Kai Nalipinski	Members of Vestry



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*The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.*