

# The Twentieth Sunday After Pentecost

*(Proper 24)*



*"Moses" Window  
Grace Church, Salem*

18 October 2009

Holy Eucharist: Rite II — 8:00 AM  
Choral Holy Eucharist: Rite II — 10:30 AM

## Grace Episcopal Church

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# The Holy Eucharist: Rite II

8:00 AM

## The Word of God

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

<b>The Collect for Purity</b>	<i>The Book of Common Prayer, page 355</i>
<b>The Song of Praise—Glory to God in the highest</b>	<i>page 356</i>
<b>The Collect of the Day</b>	<i>facing page</i>
<b>The Lessons</b>	<i>The people sit.</i>
Isaiah 53:4-12	<i>page 3 of the leaflet</i>
Psalm 91:9-16	<i>page 4 of the leaflet</i>
Hebrews 5:1-10	<i>page 5 of the leaflet</i>
Mark 10:35-45	<i>page 5 of the leaflet</i>
<b>The Sermon</b>	<i>The Reverend Deborah Phillips</i>
<b>The Nicene Creed</b>	<i>page 358</i>
<b>The Prayers of the People</b>	<i>page 6 of the leaflet</i>
<b>The Confession of Sin and Absolution</b>	<i>page 360</i>
<b>The Laying on of Hands</b>	
<b>Peace</b>	

## The Holy Communion

*Presider* All things come of thee, O Lord.

*People* And of thine own have we given thee.

<b>The Great Thanksgiving</b>	<i>page 361</i>
<b>The Breaking of the Bread</b>	<i>page 364</i>
<b>Postcommunion Prayer</b>	<i>page 365</i>
<b>Blessing</b>	
<b>Dismissal</b>	

The Reverend Deborah Phillips, *Presider*  
Gretchen Eilertson, *Assisting*  
Cindy Rhodes, *Altar Guild*

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# Choral Holy Eucharist: Rite II

10:30 AM

## The Word of God

**Opening Voluntary**— “My Jesus calls to me”                      Johannes Brahms

**Hymn at the Procession**    *The Hymnal 1982, #9*  
Not here for high and holy things    *Morning Song*

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*                      And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**    *The Book of Common Prayer, page 355*

**The Song of Praise**    *Wonder, Love and Praise, #899*  
Glory, glory hallelujah    Carl Haywood

### The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons**                      *The people sit.*

#### Jewish Scripture

**Isaiah 53:4-12**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he

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shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 91:9-16 (*sung by all, seated*) Chant: Samuel Sebastian Wesley



- 9 Because you have made the<sup>1</sup>LORD your<sup>1</sup>refuge, \*  
and the Most<sup>1</sup>High your<sup>1</sup>habitation,
- 10 There shall no evil<sup>1</sup>happen to<sup>1</sup>you, \*  
neither shall any<sup>1</sup>plague come<sup>1</sup>near your<sup>1</sup>dwelling.
- 11 For he shall give his angels<sup>1</sup>chârgé<sup>1</sup>over you, \*  
to<sup>1</sup>keep you in<sup>1</sup>all your<sup>1</sup>ways.
- 12 They shall<sup>1</sup>bear you in their<sup>1</sup>hands, \*  
lest you dash your<sup>1</sup>foot a<sup>1</sup>gainst a<sup>1</sup>stone.
- 13 You shall tread upon the<sup>1</sup>lion and<sup>1</sup>adder; \*  
you shall trample the young lion and the<sup>1</sup>serpent<sup>1</sup>under your<sup>1</sup>feet.
- 14 Because he is bound to me in love,  
therefore will<sup>1</sup>I de<sup>1</sup>liver him; \*  
I will protect him, be<sup>1</sup>cause he<sup>1</sup>knows my<sup>1</sup>Name.
- 15 He shall call upon me, and<sup>1</sup>I will<sup>1</sup>answer him; \*  
I am with him in trouble;  
I will<sup>1</sup>rescue him and<sup>1</sup>bring him to<sup>1</sup>honor.
- 16 With long<sup>1</sup>life will I<sup>1</sup>satisfy him, \*  
and<sup>1</sup>show him<sup>1</sup>my sal<sup>1</sup>vation.

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**The Epistle****Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn***The Hymnal 1982, #659*

O Master, let me walk with thee

*de Tar***The Gospel****Mark 10:35-45**

*Gospeller* The Holy Gospel of Our Lord Jesus Christ  
according to Mark.

*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."





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**Postcommunion Hymn**

Morning glory, starlit sky

*The Hymnal 1982, #585*

Bingham

**Blessing and Dismissal**

**Closing Voluntary**— “My faithful heart rejoices”

Johannes Brahms

— **Worship Leaders** —

The Reverend Deborah Phillips

*Celebrant and Preacher*

Mark Engelhardt

*Organist and Director of Music*

Walter Abraham

*Verger*

Evan Aroko

*Acolyte*

David Walcher

*Lector*

Maureen Bingham, Gerry Cole

*Chalicers*

Ruth Kupfer

*Greeter*

Pauline Grady, David Latinik

*Ushers*

Philip Davis, Bradford Green

*Counters*

Pauline Grady

*Altar Guild*

Judy Rhodes, Christine Wright

*Flowers*

**A Special Greeting to Newcomers**

Welcome to those of you here for the first time. The Episcopal Church offers all the sacraments of the Catholic Tradition to anyone who is a baptized Christian and who desires such sacrament. Please feel free to come to the communion rail to receive the bread and wine, or to receive a blessing. All are welcome to the rail, as all are welcome to reverently receive the heavenly food of God.

**Parish Notices**

**Church School this month** will focus on The Exodus Story: The Great Escape. This week, the students heard the story of the plagues of Egypt and of the first Passover. They made haroset and matzah to help them remember the story.

**Holy Eucharist will be celebrated tomorrow** in observance of St. Luke.

**Thank You** to all who made the auction such a success. Special thanks to Ruth Kupfer for chairing this event.

**This week is Salem Mission week.** In your leaflet today is one way to

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contribute to our monthly meal at the Salem Mission. You can contribute monies to defray the cost of the food and you can help out serving the meal this Saturday beginning at 11:45. Contact Pam Walcher for more information.

**Coming in November:** It seems a long way off, but now is the time to mark your calendars for these significant events in our parish life:

**Sunday, November 1 – All Saints’ Day**

“Dixieland” Celebration at the 10:30 am Eucharist

*Featuring the Mill City Jazz Band and the Parish Choir*

**Saturday, November 7 – “Gifts of Grace” Parish Supper at 6:00 pm**

**Sunday, November 8 – Choral Vespers at 4:00 pm**

*To Honor All Who Have Died in Defense of Our Country*

The Service will include “Requiem” by John Rutter

The Parish Choir

Mark Dirksen, Guest Organist

Mark Engelhardt, Director



## God in the Pub

*is when we meet in fellowship  
and discuss a theological question  
over the beverage of one's choice.*

**When:** The first Tuesday of the month at 7:00 pm

**Where:** The Lyceum at 43 Church St.

On November 3rd, we are excited to have Bishop Bud Cederholm with us to lead us in a discussion of what it means to have “dominion” over the earth. Bishop Bud is actively involved in environmental justice and will share his expertise and experience with us, as well as listen to our questions and experiences. All are invited to “God in the Pub” in November for this very special program and guest.

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**“Gifts of Grace”:** Each week, we will print what a member of the Vestry believes are their gifts of Grace. This one is from Laura Beasley-Topliffe:

*I was raised with a very real and present God, interested in and guiding our lives. We followed where God would lead and made the best of it, which is how I make my decisions. I create opportunity for choice and go with the one that feels right. That doesn't mean I have any idea why things feel right, or even that the reasons I eventually construct are remotely correct. But I have never yet gone wrong by being open to these hints of rightness. And so, I moved to Salem and not San Francisco. And, why two years later, I stayed despite heavy pressure from people I loved who loved me to again, go west.*

*Then the year of the suck came down. And I was particularly glad not to be in the middle of a move trying to come to grips with a new job and a new city. I was unusually grateful for my first floor apartment on a major bus line a block and a half from my church. And Salem got bigger and bigger. Downtown was an almost insurmountable distance. My whole world became the block and a half between my house and the church. That was where I waited for the bus that would let me get to work. That was where I would be rescued by well intentioned friends and relations and taken to buy groceries or do laundry or the other new great adventures of my life.*

*I don't recommend it.*

*I grew up in parts of Appalachia that might not even think of themselves as such, but they shared two of the major characteristics of that region; prosperity, if it had ever been, had come and gone, and you didn't ask for help from strangers. Which works out, mostly, when you're related to half the valley. But it's the worst kind of pride not to be able to ask for the help you know you need and that you know will be willingly and freely given. I could ask God, God was family. And my life became very much “Help and thank you.”*

*I asked for patience and was granted it, and I asked for the strength to get through choir and was granted it, and didn't know until after the fact that what I really wanted was the humility to ask humans for help.*

*I was grateful to have a job where they would understand, to be able to get to work and my doctors, for people to help me, that the weather was not so bad, that the telephone had been invented. In the end, as I had to undo nine months of wrong anatomy, I was even grateful to be unemployed.*

*Too often we can't see the grace we've been given until we have also been given perspective. I didn't really know how much pain I was in until I wasn't. Despite an entire life of church, countless Sunday school songs and hymns, and more hugs than I care to count from strangers who believed they knew me*

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because they knew some relation, I had never really appreciated before that the great advantage of being a child of God was making family out of strangers.

Now I am a little more apt to offer help without waiting for it to be asked for, I have a greater admiration for all the people I know who are making the best of chronic pain, and I think it's important to remember to think of each other as family. That we help each other out when we can, that we love and are loved "warts and all," that we all do our bit to keep the household going, even if it's our turn to do the icky chores.

And to remember, as the song says, that the beauty of grace is that it makes life not fair.

### Prayers this Week

Cheryl & Jeff Weber, Eleanor Nowak, Renee, Christian, Claire, Charles Dietsman, Jay Ruebeck, Sarah, Megan, Sherry, Evan, Pam & David Walcher, Samantha Reckis, Kimberly Fuller, Tim Oldfield, Donna Kelly, Roger & Karin, Noah, Emma, Nickolas Hebert, Kim, Gary Young, Jr., Jane Garland, Don, Morgan Wilkinson, Camilla Tierney, Anne, Barbara Stamoulis, Colin, Alison Lewis, Jeffrey, Barbara & Pete Ball, Luke Krafka, Mallory, Don Cook, Vivien, Karen, Chelsea, Marion & family, May Davis, Dylan Desaubies, Grace Solfanell, Allison Dealey, Danielle, Margaret, Katherine, Arthur, Paul Sullivan, Dorothy Tully, Pieter White, Hannah Kohn, Louise Collins, Alberto Wong, Scott, Tom, Corey, Taylor & Meredith, Anne, Herb, Jeff, Jon Papps, Stephen Duff, Dorette Jodoin, Madeline, Gladys, Jim Pelletier, Gerry Cole, the Stonehouse family, Scott MacEwan, Cherry Wood, Amy Gaskin, Marjorie Short, Holt, Carol, Kristie Poehler, Jacob and Tina, Sally Bradlee

And in the Diocesan Cycle of Prayer: Christ Church, Waltham; Church of the Good Shepherd, Wareham; Church of the Good Shepherd, Watertown; Church of the Holy Spirit, Wayland; Order of St. Luke; Diocesan Ecclesiastical Trial Court

— Grace Episcopal Church —

The Reverend Deborah Phillips	Rector
Mark Engelhardt	<i>Lay Associate and Principal Parish Musician</i>
Tom and Karen Tucker	<i>Property Stewards</i>
Janet Fitch Parker	<i>Financial Steward</i>
Hugh MacKay	<i>Verger</i>

— Vestry —

Stephen Allen	<i>Senior Warden</i>
Anne Busteed	<i>Junior Warden</i>
Bradford Green	<i>Clerk</i>
Marc Hawlena	<i>Treasurer</i>
Rebecca Devlin, Jonathan Simcosky, Ruth Kupfer	
Walter Abraham, Courtney Lederhaus, Laura Beasley-Topliffe	
Kai Nalipinski	<i>Members of Vestry</i>



## Grace Episcopal Church

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*The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.*