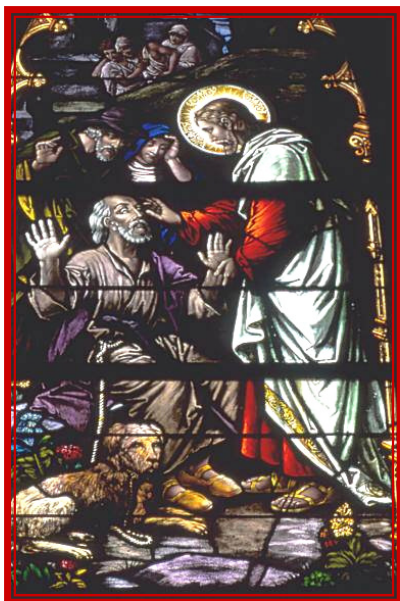


# The Twenty-first Sunday After Pentecost

*(Proper 25)*



*Bartimaeus*

*St. Anthony's, Jersey City, New Jersey*

**25 October 2009**

**Holy Eucharist: Rite II — 8:00 AM**

**Choral Holy Eucharist: Rite II — 10:30 AM**

## Grace Episcopal Church

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# The Holy Eucharist: Rite II

8:00 AM

## The Word of God

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

<b>The Collect for Purity</b>	<i>The Book of Common Prayer, page 355</i>
<b>The Song of Praise—Glory to God in the highest</b>	<i>page 356</i>
<b>The Collect of the Day</b>	<i>facing page</i>
<b>The Lessons</b>	<i>The people sit.</i>
Jeremiah 31:7-9	<i>page 3 of the leaflet</i>
Psalm 126	<i>page 4 of the leaflet</i>
Hebrews 7:23-28	<i>page 4 of the leaflet</i>
Mark 10:46-52	<i>page 5 of the leaflet</i>
<b>The Sermon</b>	<i>The Reverend Deborah Phillips</i>
<b>The Nicene Creed</b>	<i>page 358</i>
<b>The Prayers of the People</b>	<i>page 5 of the leaflet</i>
<b>The Confession of Sin and Absolution</b>	<i>page 360</i>
<b>Peace</b>	

## The Holy Communion

*Presider* All things come of thee, O Lord.

*People* And of thine own have we given thee.

<b>The Great Thanksgiving</b>	<i>page 361</i>
<b>The Breaking of the Bread</b>	<i>page 364</i>
<b>Postcommunion Prayer</b>	<i>page 365</i>
<b>Blessing</b>	
<b>Dismissal</b>	

The Reverend Deborah Phillips, *Presider*  
Dennis and Rebecca Devlin, *Assisting*  
Lois Nicholson, *Altar Guild*

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# Choral Holy Eucharist: Rite II

10:30 AM

## The Word of God

**Opening Voluntary**—Prelude on “Old 124th” Healey Willan

**Hymn at the Procession** *The Hymnal 1982, #404*  
We will extol you, ever-blessed Lord *Old 124th*

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, page 355*

**The Song of Praise** *Wonder, Love and Praise, #899*  
Glory, glory hallelujah Carl Haywood

### The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** *The people sit.*

#### Jewish Scripture

**Jeremiah 31:7-9**

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 1 When the LORD restored the <sup>fortunes</sup> of Zion, \*  
then <sup>were</sup> we like <sup>those</sup> who <sup>dream</sup>.
- 2 Then was our mouth <sup>filled</sup> with <sup>laughter</sup>, \*  
and our <sup>tongue</sup> with <sup>shouts</sup> of <sup>joy</sup>.
- †3 Then they <sup>said</sup> a <sup>mong</sup> the <sup>nations</sup>, \*  
“The <sup>LORD</sup> has <sup>done</sup> <sup>great</sup> <sup>things</sup> <sup>for</sup> <sup>them</sup>.”
- 4 The LORD has <sup>done</sup> <sup>great</sup> <sup>things</sup> <sup>for</sup> <sup>us</sup>, \*  
and <sup>we</sup> are <sup>glad</sup> in <sup>deed</sup>.
- 5 Restore our <sup>fortunes</sup>, O <sup>LORD</sup>, \*  
like the <sup>watercourses</sup> of the <sup>Negev</sup>.
- 6 Those who <sup>sowed</sup> with <sup>tears</sup> \*  
will <sup>reap</sup> with <sup>songs</sup> of <sup>joy</sup>.
- 7 Those who go out weeping, <sup>carrying</sup> the <sup>seed</sup>, \*  
will come again with <sup>joy</sup>, <sup>shouldering</sup> their <sup>sheaves</sup>.

## The Epistle

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came

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later than the law, appoints a Son who has been made perfect forever.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn**

*The Hymnal 1982, #567*

Thine arm, O Lord, in days of old

*St. Matthew*

**The Gospel**

**Mark 10:46-52**

*Gospeller* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaheus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Reverend Deborah Phillips

**The Nicene Creed**

*The Book of Common Prayer, page 358*

**The Prayers of the People**

Almighty God, hear our prayers for your Holy Church and especially for this parish. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and let your light shine through us, as we minister to your people.

Heavenly Father, guide the nations of the world into the way of justice and truth and establish among them that peace which is the fruit of righteousness.

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Gracious God, who is a strong tower to all who put their trust in you: Be now our defense, and comfort and heal all those in any kind of trouble or sickness, especially those on our parish prayer list, and those whom we name, either silently or aloud.

We remember with thanksgiving those who have died in the faith of Christ, whom now see you face to face.

O God, you have made of one blood all the peoples of the earth: Grant that people everywhere may seek after you and find you; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**The Confession and Absolution**     *The Book of Common Prayer, page 360*

**The Peace**

## **The Holy Communion**

*The Celebrant says*

Ascribe to the Lord the honor due his Name, bring offerings and come into his courts with praise.

**Anthem at the Offering**

Charles Villiers Stanford

*O for a closer walk with God, a calm and heav'nly frame; A light to shine upon the road that leads me to the Lamb! Return, O holy Dove, return! Return! Return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.*

—William Cowper

**Hymn at the Presentation**

*The Hymnal 1982, #693*

Just as I am, without one plea

Woodworth



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## — Worship Leaders —

The Reverend Deborah Phillips	<i>Celebrant and Preacher</i>
Mark Engelhardt	<i>Organist and Director of Music</i>
Rodney Bedell	<i>Acolyte</i>
Pat Small	<i>Lector</i>
Pat Small, Jane Thompson	<i>Chalicers</i>
Walter Abraham	<i>Greeter</i>
Arthur and Gretchen Eilertson	<i>Ushers</i>
Philip Davis, Walter Abraham	<i>Counters</i>
Beth Brown	<i>Altar Guild</i>
Beth Brown, Pam Walcher	<i>Flowers</i>

### A Special Greeting to Newcomers

Welcome to those of you here for the first time. The Episcopal Church offers all the sacraments of the Catholic Tradition to anyone who is a baptized Christian and who desires such sacrament. Please feel free to come to the communion rail to receive the bread and wine, or to receive a blessing. All are welcome to the rail, as all are welcome to reverently receive the heavenly food of God.

### Parish Notices

**Church School this month** focused on The Exodus Story: The Great Escape. This week, the students heard the story of the parting of the Red Sea. They reenacted this event to help them remember the story. Feel free to ask the children to share their experiences in Church School.

**The Parish “Crafters”** will meet on Thursday, October 29 at 10:30 am in the Common Room to make further preparations for the Holiday Crafts Fair on December 5 and 6. All interested in helping with the Crafters Market are invited! Crafters are encouraged to come with their ideas and progress over the summer. Diane Rowand Burns and Priscilla Lemons, coordinators for this event, may be contacted with questions.

**Next week: Sunday, November 1 — All Saints’ Day**

“Dixieland” Celebration at the 10:30 am Eucharist

*Featuring the Mill City Jazz Band and the Parish Choir*

Holy Baptism will also be administered

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Saturday, November 7 – “Gifts of Grace” Parish Supper at 6:00 pm  
Community Potluck Supper to celebrate the fall and our  
Gifts of Grace. All are invited to this community meal.



## God in the Pub

*is when we meet in fellowship  
and discuss a theological question over the  
beverage of one's choice.*

**When:** The first Tuesday of the  
month at 7:00 pm

**Where:** The Lyceum at 43  
Church St.

*On November 3rd, we will be pleased to have Bishop Bud Cederholm lead us in a discussion of what it means to have “dominion” over the earth. Bishop Bud is actively involved in environmental justice and will share his expertise and experience with us, as well as listen to our questions and experiences. All are invited to “God in the Pub” in November for this very special program and guest.*

### — Prayers this Week —

Cheryl & Jeff Weber, Eleanor Nowak, Renee, Christian, Claire, Charles Dieteman, Jay Ruebeck, Sarah, Megan, Sherry, Evan, Pam & David Walcher, Samantha Reckis, Kimberly Fuller, Tim Oldfield, Donna Kelly, Roger & Karin, Noah, Emma, Nickolas Hebert, Kim, Gary Young, Jr., Jane Garland, Don, Morgan Wilkinson, Camilla Tierney, Anne, Barbara Stamoulis, Colin, Alison Lewis, Jeffrey, Barbara & Pete Ball, Luke Kafka, Mallory, Don Cook, Vivien, Karen, Chelsea, Marion & family, May Davis, Dylan Desaubies, Grace Solfanell, Allison Dealey, Danielle, Margaret, Katherine, Arthur, Paul Sullivan, Dorothy Tully, Pieter White, Hannah Kohn, Louise Collins, Alberto Wong, Scott, Tom, Corey, Taylor & Meredith, Anne, Herb, Jeff, Jon Papps, Stephen Duff, Dorette Jodoin, Madeline, Gladys, Jim Pelletier, Gerry Cole, the Stonehouse family, Scott MacEwan, Cherry Wood, Amy Gaskin, Marjorie Short, Holt, Carol, Kristie Poehler, Jacob and Tina, Sally Bradlee

And in the Diocesan Cycle of Prayer: St. Andrew's Church, Wellesley; All Saints' Church, West Newbury; Emmanuel Church, West Roxbury (Boston); St. Mark's Church, Westford; The Diocesan Convention; Greater Boston Interfaith Organization

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**“Gifts of Grace”:** Each week, we will print what a member of the Vestry believes are their gifts of Grace. This one is from Ruth Kupfer:

*I loved my Grandmother. She was everything a grandmother should be: warm with laughter, filled with a sense of fun, and a great cookie baker. It was not until I was in my teens that I realized that a major aspect of her personality was her faith. She had accepted Christ as her savior and she lived every day as a true believer. There were hard times in her life: loss of loved ones, living through the Depression, family schisms, but while I knew her, she never wavered in her faith. Good times or bad times, it was all part of God’s plan, and God would take care of her.*

*I envied her that faith. I saw the strength and the serenity that it gave her, the peace in the knowledge that she was one of God’s children, and I wanted that certainty and that peace: I wanted to believe. So, being a good student, I studied different religions, read books and talked to teachers and other students. But now I know that you can’t become a believer by reading books—you can only become a believer by opening your heart.*

*When I first came to Grace Church, I was overwhelmed by the warmth and friendship I found here. But after being here for a short time, I was struck also by the living examples of faith that so many of the Grace family demonstrate over and over again. People at Grace do not just mouth the words on Sunday: they live the words every day of the week.*

*I am not where I want to be in faith. I know that there is still a part of me that holds back, just a little. It’s the part of me that wants to be able to put my hand on the holes in Jesus’s palms, the part that says “show me.” But I am hopeful that with the awesome examples of faith that I see at Grace and the love and support of the people there, I will be able to find what I seek.*

### **My Gift of Grace is . . .**

*. . . the faith and strength to get through the sadness of my mother’s recent illness and death. Grace Church gave me a place of peace and reflection for this.*

*. . . the many signs and directions in life that I have both listened to and not listened to.*

*. . . the warmth of friendship who have helped me keep balance in my faith which was previously teetering.*

*(These were collected during the service on October 18)*

# A Service of Choral Vespers

*In Memory of All  
Who Have Died  
in Defense of Our Country*



*John Rutter*

*Requiem*

*Magnificat in E Major*

*The Parish Choir of Grace Episcopal Church, Salem*

*Henry Dalby, Treble Soloist*

*Mark Dirksen, Organist*

*Mark Engelhardt, Director*

*The Reverend Deborah Phillips, Officiant*

*Sunday, November 8, 2009 at 4:00 p.m.*

*Grace Episcopal Church, 385 Essex Street, Salem*

*For information, contact the Grace Church office • 978-744-2796 • [gcist@verizon.net](mailto:gcist@verizon.net)*

— Grace Episcopal Church —

The Reverend Deborah Phillips	Rector
Mark Engelhardt	<i>Lay Associate and Principal Parish Musician</i>
Tom and Karen Tucker	<i>Property Stewards</i>
Janet Fitch Parker	<i>Financial Steward</i>
Hugh MacKay	<i>Verger</i>

— Vestry —

Stephen Allen	<i>Senior Warden</i>
Anne Busteed	<i>Junior Warden</i>
Bradford Green	<i>Clerk</i>
Marc Hawlena	<i>Treasurer</i>
Rebecca Devlin, Jonathan Simcosky, Ruth Kupfer	
Walter Abraham, Courtney Lederhaus, Laura Beasley-Topliffe	
Kai Nalipinski	<i>Members of Vestry</i>



## Grace Episcopal Church

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*The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.*