

# Third Sunday after Pentecost *(Proper 7)*

21 June 2009



**Jesus Calming the Storm**  
*Westminster College, Cambridge (UK)*

Holy Eucharist: Rite II — 8:00 AM  
Choral Holy Eucharist: Rite II — 10:30 AM

## Grace Episcopal Church

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# The Holy Eucharist: Rite II

8:00 AM

## The Word of God

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, page 355*

**The Song of Praise—Glory to God in the highest** *page 356*

**The Collect of the Day** *facing page*

**The Lessons** *The people sit.*

**1 Samuel 17:32-49** *page 3 of the leaflet*

**Psalm 9:9-14** *page 5 of the leaflet*

**2 Corinthians 6:1-13** *page 5 of the leaflet*

**Mark 4:35-41** *page 6 of the leaflet*

**The Sermon** *The Reverend Lyn Brakeman*

**The Nicene Creed** *page 358*

**The Prayers of the People** *page 6 of the leaflet*

**The Confession of Sin and Absolution** *page 360*

**Peace**

## The Holy Communion

*Presider* All things come of thee, O Lord

*People* And of thine own have we given thee.

**The Great Thanksgiving** *page 361*

**The Breaking of the Bread** *page 364*

**Postcommunion Prayer** *page 365*

**Blessing**

**Dismissal**

The Reverend Lyn Brakeman, *Presider*

Gretchen Eilertson, *Assisting*

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# Choral Holy Eucharist: Rite II

10:30 AM

## The Word of God

### Opening Voluntary

J. S. Bach

Chorale Prelude: "Now dance and sing, ye Christian throng"

### Hymn at the Procession

*The Hymnal 1982, #559*

Lead us, heavenly Father, lead us

*Dulce Carmen*

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*The Book of Common Prayer, page 355*

### The Song of Praise

*The Hymnal 1982, S 280*

Glory to God in the highest

Robert J. Powell

### The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Lessons *The people sit.*

#### Jewish Scripture

**I Samuel 17:32-49**

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his

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armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 9 The Lord will be a refuge for the op|pressed, \*  
a refuge in time of | trouble.
- 10 Those you know your Name will put their trust in | you,\*  
for you never forsake those who seek you, O | Lord.
- 11 Sing praise to the Lord who dwells in | Zion;\*  
proclaim to the peoples the things he has | done.
- 12 The Avenger of blood will re|member them;\*  
he will not forget the cry of the af|flicted.
- 13 Have pity on me, O | Lord;\*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of | death;
- 14 So that I may tell of all your praises  
and rejoice in your sal|vation\*  
in the gates of the city of | Zion.

### The Epistle

### 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sor-

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rowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return~ I speak as to children~ open wide your hearts also.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### Sequence Hymn

*The Hymnal 1982, #700*

O love that casts out fear

*Moseley*

### The Gospel

**Mark 4:35-41**

*Gospeller* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

The Reverend Lyn Brakeman

### The Nicene Creed

*Book of Common Prayer, page 358*

### The Prayers of the People

Creator God, bless the Church, the work of your people, and the mission which continues to transform this beautiful world of yours. May we ever be faithful stewards of your earth and its inhabitants. May all that we create be good and for the welfare of your people.

Most holy Father, *hear our prayer.*

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Redeemer God, remember your faithful servants in need of comfort, healing, discernment and grace, especially those on our Parish Prayer list and those whom we name, either silently or aloud. We pray for those who have died. Forgive us our sins and allow us to forgive those who have hurt us. May we ever feel your presence in our daily tasks and as we bring your reconciling presence to others.

Most holy Son, *hear our prayer.*

Sustainer God, who breathed life into the world at the beginning of time and continues to breathe life into our mortal bodies; may we continue to inhale your sacred Spirit as she transforms our lives. Let us continue to work to allow your Holy Spirit to bring vitality and life to our parish as we confront the days ahead. May we be inspired and conspire to bring your strength to the commonweal. We give you thanks for loving fathers and for the variety of gifts that are present at Grace Church, as we activate them in your most holy Name.

Most holy Spirit, *hear our prayer.*

### **The Confession and Absolution**

*Book of Common Prayer, page 360*

### **The Peace**

## **The Holy Communion**

*The Celebrant says*

Ascribe to the Lord the honor due his Name, bring offerings and come into his courts with praise.

### **Anthem at the Offering** (From Cantata No. 147)

J. S. Bach

*Jesus, joy of man's desiring, Holy wisdom, Love most bright, Drawn by thee, our souls aspiring, soar to uncreated light. Word of God our flesh that fashioned with the fire of life impassioned. Striving still to Truth unknown, soaring, dying round thy throne.*

*translated by Robert Bridges (1844-1930)*

### **Hymn at the Presentation**

*The Hymnal 1982, #409*

The spacious firmament on high

*Creation*

### **The Great Thanksgiving: Eucharistic Prayer A**

*page 361*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

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Sanctus (Holy, holy, holy) *The Hymnal 1982, S 129*  
Robert J. Powell

**The Lord's Prayer**

Fraction Anthem *The Hymnal 1982, S 163*  
Lamb of God Robert J. Powell  
*All present are invited to receive the Holy Sacrament.*

Hymn at the Communion *The Hymnal 1982, #321*  
My God, thy table now is spread Rockingham

Postcommunion Prayer *page 365*

Postcommunion Hymn *The Hymnal 1982, #548*  
Soldiers of Christ, arise Silver Street

**Blessing and Dismissal**

Closing Voluntary J. S. Bach  
Prelude and Fugue in F Major

*The flowers at the Altar are given to the Glory of God  
and in loving memory of  
Norman H. Cheney and Anna and Lowell Nicholson.*

**— Worship Leaders —**

The Reverend Lyn Brakeman	<i>Celebrant and Preacher</i>
Mark Engelhardt	<i>Organist and Director of Music</i>
Hugh MacKay	<i>Verger</i>
Courtney Lederhaus	<i>Acolyte</i>
Anne Busted	<i>Lector</i>
Priscilla Lemons, Pat Small	<i>Chalicers</i>
Walter Abraham	<i>Greeter</i>
Walter Abraham, Pauline Grady	<i>Ushers</i>
Courtney Lederhaus, Marc Hawlena	<i>Counters</i>
Cindy Rhodes, Pauline Grady	<i>Altar Guild</i>
Beth Brown, Barbara Kern	<i>Flowers</i>

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## A Special Greeting to Newcomers

Welcome to those of you here for the first time. The Episcopal Church offers all the sacraments of the Catholic Tradition to anyone who is a baptized Christian and who desires such sacrament. Please feel free to come to the communion rail to receive the bread and wine, or to receive a blessing. All are welcome to the rail, as all are welcome to reverently receive the heavenly food of God.

## Parish Notices

**Debbie is in Palestine and Israel** from June 19th (last Friday) through the 30th. She is with others from the Diocese, including Bishop Gayle Harris on a service mission trip and looks forward to sharing this experience with all of you upon her return.

**This morning, we welcome the Reverend Lyn Brakeman** as our celebrant and preacher at both the 8 and 10:30 services. Lyn is a pastoral counselor, spiritual director and the author of two books, Spiritual Lemons: Biblical Women, Irreverent Laughter and Righteous Rage and The God Between Us, A Spirituality of Relationships. She invites those interested to meet with her between the services, from 9:15–10:15 in the Common Room, for conversation about her books and how to use ancient material to address personal spiritual issues and shed light on personal experience. There will be books available for purchase as you desire.

**The Envelopes marked “Grace Church Outreach: Special Offering”** are to receive your donations for our outreach work at the Salem Mission. Please be generous.

**Morning Prayer** will be read Monday through Thursday this week at 9:30 am. **The Wednesday Eucharists and suppers** will be discontinued through the summer and will resume in September.

**Our most recent order of bricks** for the walkway are now in the brickway. If you would like to order a brick to commemorate an important event, or as a memorial or thanksgiving, ask for an order form in the office.

**God in the Pub** will be at the Old Spot at 7:00 pm on Tuesday, July 7. The topic will be “In God We Trust: What it means to live our faith in tumultuous times.”

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**Next Sunday, June 28** is the Combined Parishes Picnic with St. Peter's, Salem. Please note that there will be an 8:00 am service at Grace Church but NO 10:30 service. The Eucharist will be celebrated at 11:00 am at Winter Island and the picnic follows. See the flyer for further details.

**On July 5th**, we will say goodbye to Daniel as his three year Urban Residence concludes on June 30th. There will be ONE SERVICE at 10:00 am, with Bishop Shaw celebrating and preaching. A potluck reception will follow in Abbot Hall. Come and celebrate Daniel's ministry with us and to wish him blessings in his new endeavor at St. Peter's.

**Don't forget Summer Choir Camp** for ALL children in grades 2 through 7, July 28 until July 31. We will include rehearsals for a closing service, handbells, drumming, snacks, and a surprise activity! This 3 hour morning camp will be from 9:00 am until Noon Tuesday through Friday, with the closing service at 11 am on Friday. Cost is only \$25 per child, which is applied to their tuition in the Choir School in the Fall if they enroll. The camp is free to all current Trebles in the Choir School. Call Mark at 978-744-2796 for further information or to enroll. *(Great idea for grandparents with visiting grandchildren!)*

Please keep in your prayers Cheryl & Jeff Weber, Bob & Eleanor Nowak, Renee, Christian, Claire, Charles Dieteman, Jay Ruebeck, Sarah, Megan, Sherry, Evan, Pam & David Walcher, Samantha Reckis, Kimberly Fuller, Tim Oldfield, Donna Kelly, Roger & Karin, Noah, Emma, Nickolas Hebert, Kim, Gary Young, Jr., Jane Garland, Don, Morgan Wilkinson, Camilla Tierney, Anne, Barbara Stamoulis, Colin, Alison Lewis, Barbara Glenewinkel, Jeffrey, Barbara & Pete Ball, Luke Krafka, Mallory, Don Cook, Vivien, Karen, Chelsea, Marion & family, the Reynoso-González family, Ramón & Margarita González, May Davis, Dylan Desaubies, Grace Solfanell, Allison Dealey, Danielle, Margaret, Katherine, Darlene Grullón, Arthur, Paul Sullivan, Nicolas Glenwell, Alicia, the Velásquez family, Dorothy Tully, Pieter White, Hanna Kohn, Louise Collins, JL, Alberto Wong, Scott, Tom, Corey, Taylor & Meredith, Laura, Mafalda Guiffre, Anne, Suzi Bynum, Ramón Figueres, Herb, Jeff, Jon Papps, Stephen Duff, Dorette Jodoin, Madeline, Gladys, Julio Lirio, Carmen Espinal, Jim Pelletier, Gerry Cole, Mike and Beth Albertson, Neala, Jordan Rivera, Jonathan Rivera, the Rev. Ennis Duffis, the Stonehouse family, Scott MacEwan, Cherry Wood, Amy Gaskin, Marjorie Short, Holt, Liz de la

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Cruz Wainsztein, María Cáceres vda. de Grullón, Josallys Aquino, Maria Vásquez and family, Ema Rosero, Clara Grullón, Evelyn de la Cruz, Javier Márquez, Altagracia Rodriguez, Carol

And in the Diocesan cycle of Prayer: St. Andrew's Church, Methuen; Church of Our Saviour, Middleborough; St. Paul's Church, Millis; Church of Our Saviour, Milton; Wider Mission Ministry Area; Deputies to General Convention

## **Grace Church & St. Peter's Church Picnic**

**Celebrating 425 years of  
Combined Ministry in Salem!**

**SUNDAY, JUNE 28, 2009  
WINTER ISLAND, SALEM**

**Holy Eucharist will be celebrated at 11:00 a.m. at  
picnic grounds @ Winter Island – picnic area #1  
with the picnic immediately following.**

**For those of you who prefer to worship in church,  
there will be a Celebration of the Holy Eucharist  
at 8:00 a.m. at Grace Church.**

**In the event of rain:  
Picnic will be held in St. Peter's Parish Hall.**

### **FREE PARKING!!!**

*Please inform the guard at the gate that you are with St. Peter's  
or you will have to pay the parking fee.*

**Food/Items that are needed are listed below. Use the first letter of your  
last name to see what you should bring:**

**A – G.....Salads, Chips, Snacks  
H – L.....Desserts & Drinks/Water  
M – Z.....Salads, Hamburg Rolls,  
Hotdog Rolls**

— Grace Episcopal Church —

The Reverend Deborah Phillips	Rector
The Reverend Daniel Vélez Rivera	Curate and Urban Resident
Mark Engelhardt	Lay Associate and Principal Parish Musician
Tom and Karen Tucker	Property Stewards
Janet Fitch Parker	Financial Steward
Hugh MacKay	Vergers

— Vestry —

Stephen Allen	Senior Warden
Anne Busteed	Junior Warden
Bradford Green	Clerk
Marc Hawlena	Treasurer
Rebecca Devlin, Jonathan Simcosky, Ruth Kupfer	
Walter Abraham, Courtney Lederhaus, Laura Beasley-Topliffe	
Kai Nalipinski	Members of Vestry



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*The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.*