



**ELKHART COUNTY 4-H MEMBERSHIP FORM FOR 2009**  
(ALL INFORMATION MUST BE COMPLETE)  
PLEASE TYPE OR PRINT AND PRESS HARD



2009

NAME OF 4-H CLUB \_\_\_\_\_

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

COUNTY \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ TELEPHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ RESIDENCE CODE F RT SUB CT TC SEX (M/F) \_\_\_\_\_

RACE (Optional Information):        AMERICAN INDIAN        ASIAN        BLACK/AFRICAN AMERICAN        HISPANIC        WHITE BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_ (See Back of Card) (See Back of Card)

E-MAIL \_\_\_\_\_ GRADE \_\_\_\_\_ SCHOOL \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_  
2008/09 (As of Sept. 1, 2008) (Include this Year/Do Not Include Exploring)

4-H MEMBER STATEMENT I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

**4-H member signature (required):**

PARENT/LEGAL GUARDIAN STATEMENT: I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program. Signature (required) on first line and print on the second line.

FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_ GUARDIAN \_\_\_\_\_  
FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_ GUARDIAN \_\_\_\_\_  
ADDRESS \_\_\_\_\_ ADDRESS \_\_\_\_\_ ADDRESS \_\_\_\_\_

Please indicate enrollment in the following manner: \_\_\_\_\_ Preceding project, fill in years in project; Level ABCD or 123, circle level according to **current** grade in school.

LEVEL 1 = Grades 3-5; LEVEL 2 = Grades 6-8; LEVEL 3 = Grades 9-12; LEVEL IS = Independent Study (grades 9-12)

\*Please see back of form for explanation and exceptions on these projects.

**COUNTY CLUBS**

- 1 2 3 Aerospace
- \* \_\_\_\_\_ ATV (indicate year in project)
- 1 2 3 Beef
- 1 2 3 IS Beekeeping
- Bicycle Jr. (grades 3-7)  
Sr. (grades 8-12)
- 1 2 3 Cats
- \* \_\_\_\_\_ Clowning
- 1 2 3 Dairy
- 1 2 3 Dairy Feeder Calf
- 1 2 3 Dogs
- 1 2 3 IS Fishing
- \_\_\_\_\_ Genealogy

**COUNTY CLUBS**

- 1 2 3 Goats
- 1 2 3 Harness Horse
- \* 1 2 3 Horse & Pony
- \* 1 2 3 Junior Leaders
- \* 1 2 3 Llama
- \_\_\_\_\_ Media
- 1 2 3 Poultry (all birds must be entered by April 1)
- 1 2 3 Rabbits (animals must be entered by May 14)
- 1 2 3 Sheep
- \* \_\_\_\_\_ Shooting Sports (circle type)  
A R S P
- 1 2 3 Swine

**COUNTY CLUBS**

- Tractor (Farm) Jr. (grades 3-7)  
Sr. (grades 8-12)
- Tractor (Garden) Jr. (grades 3-7)  
Sr. (grades 8-12)

*Please check the activities for which you are interested in receiving additional information:*

- \_\_\_\_\_ Public Speaking Contest
- \_\_\_\_\_ Demonstration Contest
- \_\_\_\_\_ Share the Fun Contest
- \_\_\_\_\_ Fair Board Apprenticeship  
(9<sup>th</sup>-12<sup>th</sup> grade, and have 2 years of 4-H experience)

**\*See back of this form for more details.**

**Separate enrollment form required for non-county club projects.**

4-H Leader's Signature \_\_\_\_\_

