



ELKHART COUNTY 4-H MEMBERSHIP FORM FOR 2009
(ALL INFORMATION MUST BE COMPLETE)
PLEASE TYPE OR PRINT AND PRESS HARD



2009

NAME OF 4-H CLUB _____

LAST NAME _____ FIRST NAME _____ MIDDLE NAME _____

ADDRESS _____ CITY _____ ZIP CODE _____

COUNTY _____ TOWNSHIP _____ TELEPHONE (____) _____ - _____ RESIDENCE CODE F RT SUB CT TC SEX (M/F) _____

RACE (Optional Information): AMERICAN INDIAN ASIAN BLACK/AFRICAN AMERICAN HISPANIC WHITE BIRTHDATE ____/____/____ AGE _____

E-MAIL _____ GRADE _____ SCHOOL _____ YEARS IN 4-H _____

(See Back of Card) (See Back of Card)

2008/09 (As of Sept. 1, 2008) (As of Dec. 31, 2009)

(Include this Year/Do Not Include Exploring)

4-H MEMBER STATEMENT I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

4-H member signature (required): _____

PARENT/LEGAL GUARDIAN STATEMENT: I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program. Signature (required) on first line and print on the second line.

FATHER _____ MOTHER _____ GUARDIAN _____

FATHER _____ MOTHER _____ GUARDIAN _____

ADDRESS _____ ADDRESS _____ ADDRESS _____

Please indicate enrollment in the following manner: _____ Preceding project, fill in years in project; Level ABCD or 123, circle level according to **current** grade in school.

LEVEL A = Grades 3-4; LEVEL B = Grades 5-6; LEVEL C = Grades 7-9; LEVEL D = Grades 10-12 LEVEL 1 = Grades 3-5; LEVEL 2 = Grades 6-8; LEVEL 3 = Grades 9-12

LEVEL IS = Independent Study (grades 9-12) ***Please see back of form for explanation and exceptions on these projects.**

<p>ARTS & CRAFTS</p> <p>A B C D Candlemaking</p> <p>A B C D Counted Cross Stitch</p> <p>A B C D Decorated Wall Hanging</p> <p>A B C D Fabric Crafts</p> <p>A B C D Fine Arts</p> <p>A B C D Jewelry</p> <p>A B C D Latch Hook</p> <p>A B C D Needlecraft</p> <p>A B C D Plastic Canvas</p> <p>A B C D Wearable Art</p> <p>A B C D Miscellaneous Crafts</p> <p>CAKE DECORATING (circle one)</p> <p>Beginner</p> <p>Intermediate</p> <p>Advanced</p> <p>A B C D CERAMICS (circle - may enter one or both)</p> <p>Greenware Hand-Building</p> <p>A B C D CHILD DEVELOPMENT</p> <p>A B C D COLLECTIONS</p> <p>1 2 3 COMPUTER</p> <p>CONSUMER CLOTHING (circle division by grade)</p> <p>Beg. 3-5 Int. 6-8 Adv. 9-12</p> <p>1 2 3 IS ELECTRIC</p> <p>A B C D ENTOMOLOGY (insects)</p> <p>A B C D FLORICULTURE</p>	<p>FOODS (circle - may enter one or both)</p> <p>Baked and/or Preserved (circle grade)</p> <p>Level A 3 4</p> <p>Level B 5 6</p> <p>Level C 7 8 9</p> <p>Level D 10 11 12</p> <p>Ball Canning</p> <p>1 2 3 IS FORESTRY</p> <p>A B C D GARDEN</p> <p>1 2 3 IS GEOLOGY</p> <p>A B C D GIFT WRAPPING</p> <p>1 2 3 HEALTH</p> <p>_____ HOME ENVIRONMENT</p> <p>_____ 4-H ACHIEVEMENT RECORD (list grade)</p> <p>A B C D MICROWAVE COOKING</p> <p>A B C D MISSION TO MARS</p> <p>A B C D MODEL BUILDING</p> <p>A B C D PERSONALITY</p> <p>1 2 3 PET ANIMAL</p>	<p>PHOTOGRAPHY (circle grade)</p> <p>Level 1 3 4 5</p> <p>(circle all that apply)</p> <p>B & W Prints Color Prints</p> <p>Level 2 6 7 8</p> <p>Level 3 9 10 11 12</p> <p>(circle all that apply)</p> <p>B & W Prints Color Prints</p> <p>B & W Salon Color Salon</p> <p>Video Color Slides</p> <p>Creative Experimental Salon Print</p> <p>POTATOES</p> <p>A B C D RECYCLING</p> <p>A B C D ROCKETS</p> <p>A B C D SCRAPBOOK</p> <p>SEWING (circle - may enter one or both)</p> <p>Wearable and/or Non-Wearable (circle grade)</p> <p>Level A 3 4</p> <p>Level B 5 6</p> <p>Level C 7 8 9</p> <p>Level D 10 11 12</p> <p>SOIL & WATER CONSERVATION (circle grade)</p> <p>Level A 3 4</p> <p>Level B 5 6</p> <p>Level C 7 8 9</p> <p>Level D 10 11 12</p> <p>Independent Study 9-12</p>	<p>SPORTS (circle grade)</p> <p>Beginner (3-5)</p> <p>Intermediate (6-8)</p> <p>Advanced (9-12)</p> <p>VET SCIENCE (circle grade)</p> <p>Level 1 (3-5)</p> <p>Level 2 (6-8)</p> <p>Level 3 (9-12)</p> <p>WEATHER (circle grade)</p> <p>Level 1 3 4 5</p> <p>Level 2 4 5 6</p> <p>Level 3 5 6 7</p> <p>Level 4 8 9 10 11 12</p> <p>Independent Study 9-12</p> <p>WEEDS</p> <p>A B C D IS WILDLIFE</p> <p>A B C D WOODWORKING</p> <hr/> <p><i>Please check the activities for which you are interested in receiving additional information:</i></p> <p>_____ Public Speaking Contest</p> <p>_____ Demonstration Contest</p> <p>_____ Share the Fun Contest</p> <p>_____ Fair Board Apprenticeship (9th-12th grade, have 2 years of 4-H experience)</p> <p>_____ Fashion Revue</p>
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Separate enrollment form required for county club projects.

4-H Leader's Signature _____

***See back of this form for more details.**

INSTRUCTIONS

Separate enrollment form required for county club projects.

ELIGIBILITY REQUIREMENTS

Youth may become 4-H members when they enter the third grade (grade is from September 1 through August 31), regardless of race, religion, color, sex, national origin, or disability. They may continue their membership through the completion of grade 12 or a maximum of 10 years. A member must belong to an organized 4-H club.

TOWNSHIP

<u>Elkhart Co.</u>	Union	<u>Marshall Co.</u>	<u>Berrien Co., MI</u>
Baugo	Washington	Bourbon	Buchanan
Benton	York	German	Milton
Cleveland	<u>Kosciusko Co.</u>	Polk	<u>Cass Co., MI</u>
Clinton	Jefferson	Noble Co.	Jefferson
Concord	Scott	Perry	LaGrange
Elkhart	Turkey Creek	Sparta	Mason
Harrison	Van Buren	<u>St. Joseph Co.</u>	Newburg
Jackson	<u>LaGrange Co.</u>	Clay	Penn
Jefferson	Eden	Harris	Porter
Locke	Newbury	Madison	<u>St. Joseph Co., MI</u>
Middlebury	Van Buren	Penn	Constantine
Olive		Portage	Florence
Osolo		<u>Whitley Co.</u>	Lockport
		Washington	

RESIDENCE CODE

F – Farm
RT – Rural/Town under 10,000 population
SUB – Suburb under 50,000 population
CT – Central City above 50,000 population
TC – Town/City 10,000-50,000 (within Goshen or Elkhart City limits)

Sample

4-H MEMBER NOTES:

_____ **Preceding project - fill in years in project**