

# TROOP TRUMPET

## Troop 1518



## September 2008

### EVENTS.

**Board of Review** – For our first Court of Honor, the BOR will be Tues 23 Sep. Sign up sheets will be at the meetings. Scouts need to ensure they meet all requirements in order to sit before the board. This includes all scout book entries initiated by an ASM or SM and a completed Scoutmaster's Review. Uniform for the board is Class "A".

**Parents:** Adults are needed to sit on the Board of Reviews. See Mr. Jim Carr.

**District Roundtables:** ASMs are invited to attend roundtables which are held at Thomas Jefferson High School on the 2<sup>nd</sup> Thursday .of the month. In addition to attending as a requirement for your Training Knot, they provide senior level information and awareness opportunity. See the District Newsletter "Old Rag" for more information.

**Eagle Project:** Mark your calendar for 18 Oct to assist Taylor Landwermyer on his Eagle project. More details will be provided.

### Scout Master's Corner

Welcome back! I hope you had an enjoyable and productive summer. A special congratulations to all of our scouts and scouters who completed Philmont, Lenhok'sin, and participated in our week at Camp Olmsted.

I hope that you have had the chance to review the troop calendar and read this month's Trumpet. As you can see, we have a great year planned for our troop, and the events are already approaching at a rapid pace. Our first Board of Review is coming up in two weeks, and our first campout is two weeks away!!

In order to take full advantage of the opportunities offered by this calendar, we all need to make a special effort to exercise the Scout Motto and Be Prepared: pay attention to the Trumpet, the website, and to your email account (or ask your parents to pay attention to their email), so that you don't miss information regarding upcoming events and are ready to participate.

Thanks.  
Scott Romans  
Scoutmaster



**Roadrunners Patrol**

**Electronic Info.** Please check the web for important activity and planning information. Website: <http://www.troop1518.org>.

**Welcome Back Scouts, Scouters and families of Troop 1518.** The Troop has had an exciting and fun filled summer. Congrats to all that participated in summer camps, Goshen and both high-adventure camps at Lenhock'sin and Philmont. Well done. Also welcome out SPL: Jacob Waldman and ASPL: John Nicholson. We look forward to this new leadership team kicking off the new scout year with new ideas and lots of fun. The calendar is full so we are off to a good start!!

**Troop Communications.** So we may communicate efficiently and effectively, we encourage all of you to join the Troop Google list now so you don't miss any important messages this scouting year. Subscribing is easy: Simply send SM Romans an email message at [sfr1518@cox.net](mailto:sfr1518@cox.net) include all email addresses you would like added. If you change email addresses, please unsubscribe from the old email address and email [sfr1518@cox.net](mailto:sfr1518@cox.net) with your new address. It's that easy!

**MEETINGS.** Reminder that regular Troop meetings are Mondays from 7:30 PM to 8:45 PM. Please be on time for opening colors, in seats by 7:25 pm.

8, 15, 22, 29 Sep: Troop meeting  
09 Sep: TLC and ASM Meetings – no uniforms – bring paper & pen  
15 Sep: Troop Committee Dinner Meeting @SUMC 6:15  
23 Sep: Board of Review, Class "A" Uniform and Scout Book  
11 Sep: ODD Roundtable  
06 Oct: Court of Honor at Hottle Hall

### MERIT BADGE CORNER.

#### -Merit Badge Counselors Needed

We are looking for merit badge counselors to kick off this year's program. Contact our new Merit Badge Coordinator ASM Kirk at: [RJIKIRK@opm.gov](mailto:RJIKIRK@opm.gov); (h): 703-866-0962; (w): 202-606-0792.

**-Personal Management** This Eagle require badge will have its first meeting at 6:45 on 22 Sep. Counselor: ASM Kirk

### CAMPOUT CORNER

- **Beach Campout:** Don't put the sun tan lotion and beach towels away just yet. Join us on 20 - 21 Sep. WHERE? Lunga Park, Quantico Marine Corps Base. \$15 for paddle boat rental. Patrol Leaders do sign ups and coordinate meal planning. Check out the flyer on the troop webpage for more info. SMIC: ASM Landwermyer

- **Caving Campout:** It is not too early to mark your calendars and plan for the Caving Campout on 03 - 05 Oct. Join us for crawling around in and exploring the caves of West Virginia!! More info to follow. See web site for flyer. SMIC: ASM Williams

**OA EVENTS.** Regular Chapter meetings @ 7:00 PM the 1<sup>st</sup> Sunday of every month @ SUMC, our sponsor. See the TOAR for further information or questions. *Oh wait – we need an OA member of the Troop to sign up for this leadership position.*

- **OA Members.** All OA members should try to continue participating in OA events...at the very least attend one of the Chapter meetings held monthly Sunday night at SUMC!!

- **OA Candidates:** Those elected last spring who did not attend the spring Ordeal, should plan to attend the 24-26 Oct Fall Ordeal. See the TOAR for more details.

### Troop Committee:

- **Calling Adults.** Please consider joining our Troop Committee. This is an important role for our troop and gives you an opportunity to be involved behind the scenes. We meet once a month. Contact Committee Chair Ellen Musante (703) 690.4062 or [ellenmusante@hotmail.com](mailto:ellenmusante@hotmail.com) for more info

- **Adult/Family Survey.** Reminder to our parents to look for and respond to our Adult Survey of interests and talents. Please complete the survey which was emailed to the Troop 1518 Google Group and send it to our Troop Committee Chair: [EllenMusante@hotmail.com](mailto:EllenMusante@hotmail.com). Your timely response is most appreciated.